

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

MICHAEL CLEMENT  
P.O Box 478  
Belle Chasse, LA 70037

2. Office Sought (Include title of office as well)

Judge  
Plaquemines  
25th

OFFICE USE ONLY

Report Number: 39063

Date Filed: 2/11/2014

Report Includes Schedules:

Schedule A-1  
Schedule E-1

3. Date of Election \_\_\_\_\_

This report covers from 2/16/2013 through 12/31/2013

4. Type of Report:

|   |  |
|---|--|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general              |
| <input type="checkbox"/> 90th day prior to primary  | <input checked="" type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 30th day prior to primary  | <input type="checkbox"/> Supplemental (past election)        |
| <input type="checkbox"/> 10th day prior to primary  |  |
| <input type="checkbox"/> 10th day prior to general  | <input type="checkbox"/> Amendment to prior report           |

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

WHITNEY NTIONAL BANK  
8300 Highway 23  
Belle Chasse, LA 70037

7. Full Name and Address of Treasurer

RHONDA F REYNOLDS  
122 Vogt Drive  
Belle Chasse, LA 70037

9. Name of Person Preparing Report ANA R. BEGOVICH

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 11th day of February, 2014.

Michael D. Clement

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

5046846059

Daytime Telephone

Rhonda F Reynolds

Signature of Treasurer

5043820494

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Committee's Chairman**

RHONDA F REYNOLDS  
122 Vogt Drive  
Belle Chasse, LA 70037

## SUMMARY PAGE

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1)                 | \$ 250.00   |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00     |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00     |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)  | \$ 250.00   |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00     |
| 6. Loans Received (Schedule B)                  | \$ 0.00     |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00     |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 250.00   |

| DISBURSEMENTS   | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1)                          | \$ 5,552.05 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00     |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00     |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00     |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 5,552.05 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 19,915.52 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)  | \$ 250.00    |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)  | \$ 5,552.05  |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)   | \$ 0.00      |
| 18. Funds on hand at close of reporting period  | \$ 14,613.47 |

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## SUMMARY PAGE (continued)

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| FINANCIAL SUMMARY  | Amount  |
|--|---------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00 |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | \$ 0.00 |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| <b>ROBERT GRAVOLET</b><br>108 Cambridge Street<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2013                             | \$250.00  | \$250.00               |
| 4. SUBTOTAL (this page)   |  | \$250.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  | \$ 250.00   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page)  | \$0.00                                 | TOTAL (complete only on last page of this schedule) | \$ 0.00                |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                       | 2. Expenditures this Reporting Period |   |              |
|--|---------------------------------------|---|--------------|
|  | a. Date(s)                            | b. Purpose(s)                               | c. Amount(s) |
| AMERICAN CANCER SOCIETY<br>2605 River Road<br>New Orleans, LA 70121    | 09/19/2013                            | Donation                                    | \$ 150.00    |
| BAYOU BARRIERE GOLF CLUB<br>7427 Highway 23<br>Belle Chasse, LA 70037  | 07/31/2013                            | Mark Williams Benefit hole sponsorship      | \$ 150.00    |
| BEEVERS & BEEVERS<br>210 Huey P Long Ave<br>Gretna, LA 70053           | 09/19/2013                            | Transcript fees for campaign law suit       | \$ 19.25     |
| BELLE CHASSE HIGH SCHOOL<br>8346 Highway 23<br>Belle Chasse, LA 70037  | 03/11/2013                            | Cheerleader golf tournament hole sponsor    | \$ 100.00    |
| BELLE CHASSE HIGH SCHOOL<br>8346 Highway 23<br>Belle Chasse, LA 70037  | 06/26/2013                            | Danceteam sponsorship                       | \$ 40.00     |
| BELLE CHASSE HIGH SCHOOL<br>8346 Highway 23<br>Belle Chasse, LA 70037  | 07/31/2013                            | Football advertisement for campaign         | \$ 600.00    |
| BELLE CHASSE HIGH SCHOOL<br>8346 Highway 23<br>Belle Chasse, LA 70037  | 09/19/2013                            | Softball banner for campaign advertisement. | \$ 150.00    |
| BELLE CHASSE SELF STORAGE<br>9541 Highway 23<br>Belle Chasse, LA 70037 | 09/19/2013                            | Campaign storage                            | \$ 1,281.39  |
| 3. SUBTOTAL (optional)   |                                       |   | \$2,490.64   |
| 4. TOTAL (optional - complete only on last page of this schedule)      |                                       |   |              |

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| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)                                 | c. Amount(s) |
| BURAS VOLUNTEER FIRE DEPARTMENT<br>35410 Highway 11<br>Buras, LA 70041    | 03/11/2013                            | Crawfish cookoff sponsorship.                 | \$ 100.00    |
| COOPER FAUCHEAUX<br>118 Stockfleth Street<br>Belle Chasse, LA 70037       | 03/11/2013                            | Golf benefit sponsorship.                     | \$ 150.00    |
| FRESH BREATHE OF LIFE<br>108 E. Oakville Street<br>Belle Chasse, LA 70037 | 06/11/2013                            | Donation                                      | \$ 200.00    |
| GREATER MOUNT SINAI CHURCH<br>P.O. Box 748<br>Port Sulphur, LA 70083      | 03/19/2013                            | Donation for easter contest supplies.         | \$ 50.00     |
| JEANFREAU'S HARDWARE<br>8594 Highway 23<br>Belle Chasse, LA 70037         | 03/11/2013                            | Jambalaya cookoff booth supplies              | \$ 510.80    |
| KNIGHTS OF COLUMBUS<br>P.O. Box 464<br>Belle Chasse, LA 70037             | 06/26/2013                            | Donation                                      | \$ 100.00    |
| TARA ORDOYNE<br>112 St. Ann Street<br>Belle Chasse, LA 70037              | 03/18/2013                            | Reimbursement for Jambalaya cookoff supplies. | \$ 144.04    |
| OUR LADY OF PERPETUAL HELP<br>8968 Highway 23<br>Belle Chasse, LA 70037   | 07/31/2013                            | Advertisement at the church fair.             | \$ 500.00    |
| 3. SUBTOTAL (optional)  |                                       |   | \$1,754.84   |
| 4. TOTAL (optional - complete only on last page of this schedule)         |                                       |   |              |

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| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)                                  | c. Amount(s) |
| ROUSES<br>1117 Behrman Highway<br>Gretna, LA 70056                                     | 03/11/2013                            | Jambalaya cookoff supplies                     | \$ 401.57    |
| SELECT PROMOTIONAL PRODUCTS<br>155 Maud Olive Drive<br>Belle Chasse, LA 70037          | 06/26/2013                            | Summer hoops basketball youth program donation | \$ 517.00    |
| US POSTAL SERVICE<br>8710 Highway 23<br>Belle Chasse, LA 70037                         | 03/11/2013                            | Campaign P.O. Box fee                          | \$ 88.00     |
| UNITED WAY<br>115 Keating Drive<br>Belle Chasse, LA 70037                              | 02/22/2013                            | Campaign booth for jambayala cookoff.          | \$ 150.00    |
| YMCA OF GREATER NEW ORLEANS C/O DAVANT<br>YMCA<br>15577 Highway 15<br>Davant, LA 70040 | 05/29/2013                            | Donation to YMCA for Davant branch             | \$ 150.00    |
| 3. SUBTOTAL (optional)   |                                       |  | \$1,306.57   |
| 4. TOTAL (optional - complete only on last page of this schedule)                      |                                       |  | \$ 5,552.05  |

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